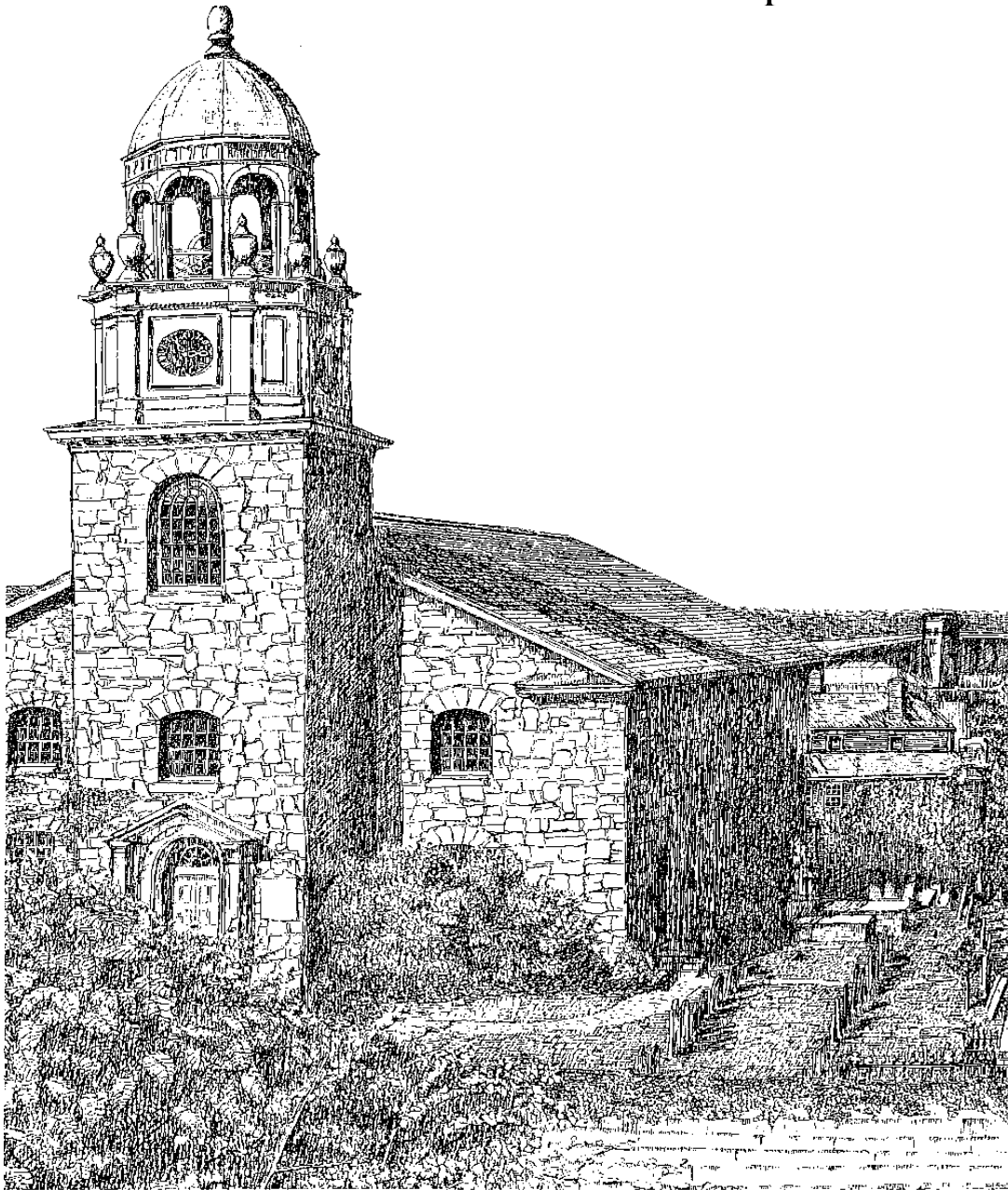


St. Paul's Church, 166 High Street, Newburyport, MA  
Sunday, April 17, 2022 9:00 am  
The Sunday of the Resurrection: Easter Day  
[stpaulsnewburyport.org](http://stpaulsnewburyport.org)





## Welcome Home

St. Paul's Episcopal Church is an inclusive Christian community. It's a community that takes God's love for the world seriously, fosters a living faith, and cares for one another—it's a community of belonging. We're also a community that welcomes doubt as part of faith, values questions alongside answers, and provides a home for exploration, wherever you find yourself on the spectrum of belief and in your pursuit of truth.

At St. Paul's we worship God, pray for our world, build community, and seek to serve others by working for justice, peace, and reconciliation. That work brings those who are vulnerable, rejected, overlooked, or marginalized in our world to the center of our life together. This is the story we embody every time we gather for the Eucharist, as we join in Jesus Christ's offering of himself for the life of the world—Christ, who became the poor, marginalized, rejected one on the cross for our salvation.

The Eucharist (also called the Mass or Holy Communion) is our share in that offering. It's at the heart of everything we are and do, and so we celebrate it with reverence, solemnity, and great joy. The word Eucharist means "thanksgiving," and in it we offer our whole selves to God in thanks—our frustrations and conflicts, our peace and joy, our sorrow and pain—and receive ourselves back anew, transformed by Christ's presence. Like our Baptism, the Eucharist is a sacrament of unity. In it we are made a true community, united in love and service as the family of Christ.

The Eucharist is also a revolutionary act of justice and equality (as is our Baptism, through which we enter this family of Christ). In the Eucharist we, regardless of the color of our skin, our gender identity or sexuality, our age, our abilities, our social or economic status—people who in many places in our world would not be seen under same roof together—receive the same life-giving bread and call each other one body and one family. There is perhaps no more radical act in our world than this.

Through this offering of the Eucharist, we become a eucharistic gift ourselves, an offering of love and mercy to the world.

As we enter into and embody this story of God's love, everything you need to follow along is in this booklet. Maybe you're with us just for the day, maybe you're getting to know us just a little bit more, but maybe, just maybe, you've found a home. If you're interested in learning more about being baptized or becoming a member of St. Paul's, or you have questions or need anything at all, please don't hesitate to talk to me after the service or reach out any time.

Grace and peace,

The Rev. Dr Jarred Mercer (Fr Jarred)  
Rector

## *Prayers of preparation before the Eucharist*

*As you enter the church and are seated, take time in silence and prayer to prepare yourself for our worship together. Here are some prayers that may help.*

### *Prayer Before Receiving Communion (Book of Common Prayer)*

*Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who lives and reigns with the Father and the Holy Spirit, now and for ever. Amen.*

### *Anima Christi (Soul of Christ)*

*Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
O Good Jesus, hear me.  
Within your wounds hide me.  
Permit me not to be separated from you.  
From the wicked foe, defend me.  
At the hour of my death, call me  
and bid me come to you  
That with your saints I may praise you  
For ever and ever. Amen.*

### *The Beatitudes (Matthew 5:3–10)*

*Blessed are the poor in spirit, for theirs is the kingdom of heaven.  
Blessed are those who mourn, for they will be comforted.  
Blessed are the meek, for they will inherit the earth.  
Blessed are those who hunger and thirst for righteousness, for they will be filled.  
Blessed are the merciful, for they will receive mercy.  
Blessed are the pure in heart, for they will see God.  
Blessed are the peacemakers, for they will be called children of God.  
Blessed are those who are persecuted for righteousness' sake,  
for theirs is the kingdom of heaven.*

**Organ Prelude:** 8:50 am

“Now the green blade riseth”

setting by Nancy M. Raabe (b. 1954)

“Trio” on “Jesus Christ is risen today”

setting by William H. Bates (b. 1943)

“Fugue in C Major” (from the *Second Sonata for Organ*)

Felix Mendelssohn (1809-1847)

**Choir:** “Magdalena” (*Opus 22, No 6*)

Johannes Brahms (1833-1897)

*Early on that Easter morn Mary Magdalena came, forlorn;  
What found she where our Lord was laid, but an angel bright arrayed?  
The angel greeted her and said: “Woman, why weepst thou? He is not dead,  
He is arisen from the dead, Jesus, whom thou seekest.”  
“Mary,” Jesus saith to her. Mary turned and called him “Master,”  
For then in very truth she knew him, that he was Christ the Savior.  
English translation by Henry S. Drinker (1880-1965)*

# THE LITURGY OF THE WORD

Please stand as you are able.

Opening Hymn: "The day of resurrection"

#210 *The Hymnal 1982*

*Descant*

3 Now let the heavens be joy - ful, let earth her song be - gin,  
1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
2 Our hearts be pure from e - vil, that we may see a - right  
3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;  
the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
the Lord in rays e - ter - nal of re - sur - rec - tion light;  
the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,  
From death to life e - ter - nal, from earth un - to the sky,  
and, lis - tening to his ac - cents, may hear so calm and plain  
let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is risen, our joy that hath no end.

our Christ hath brought us over with hymns of victory.  
 his own "All hail!" and, hearing, may raise the victor strain.  
 for Christ the Lord is risen, our joy that hath no end.

## Opening Acclamation

*Celebrant:* Alleluia, Christ is risen.

*People:* ***The Lord is risen indeed. Alleluia.***

*The Celebrant introduces the liturgy and invites us to praise the risen Christ.*

# Gloria "Glory to God"

#S280 *The Hymnal 1982*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

*Celebrant:* Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

*Please be seated*

**First Reading:** Acts 10:34 – 43

*Reader:* A Reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**



**Psalm:** Psalm 118:14-17, 22-24

Setting by Carl P. Daw, Jr. (b. 1944) & Kevin R. Hackett (b. 1956)

*All sing the refrain; choir sings the verses.*



- 14 The LORD is my strength and my song, \*  
and he has become my salvation.
- 15 There is a sound of exultation and victory \*  
in the tents of the righteous:
- 16 “The right hand of the LORD has triumphed! \*  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!”
- 17 I shall not die, but live, \*  
and declare the works of the LORD.
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the LORD’s doing, \*  
and it is marvelous in our eyes.

**Second Reading:** 1 Corinthians 15:19 – 26

*Reader:* A Reading from the First Letter of Paul to the Church in Corinth.

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

*Reader:* The Word of the Lord.

*People:* ***Thanks be to God.***

*As the cantor begins to sing the Gospel Acclamation, please stand as you are able.*

**Gospel Alleluia**

*The Alleluia is sung by a cantor, then repeated by all, then repeated by all again after the gospel sentence.*



Al-le-lu-ia, Al - le-lu-ia, — Al-le - lu - ia.

**Holy Gospel:** John 20:1 – 18

*Celebrant:* The Lord be with you.

*People:* ***And also with you***

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* ***Glory to you, Lord Christ.***

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet.

They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

*Celebrant:* The Gospel of the Lord.

*People:* ***Praise to you, Lord Christ.***

## **Sermon**

Fr. Jarred

*The preacher invokes the Name of the Trinity, all respond “Amen,” and then sit for the sermon.*

*Please stand as you are able.*

## **Nicene Creed**

*We believe in one God,*

*the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,*

*the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.*

*For us and for our salvation*

*he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.*

*On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven*

*and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

*Please remain standing as you are able*

**Prayers of the People:**

*The Celebrant introduces the prayers*

Grant, Almighty God, that all who have passed through the waters of baptism and into your resurrection life may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, loving one another as he loves us, and dispelling the darkness with the light of his resurrection.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Among those who have asked for our prayers, we pray for:

Susan S.  
Mark B.  
Linda T.  
Abby Reese  
Bob Northam

Jud and Barbara Porter  
Sondell Ayala  
Susan Russell  
Pam  
Sue Skinner-Kidd

*Silence*

Lord, in your mercy

***Hear our prayer.***

We commend to your mercy all who have died, Wendy Colby, William Black, Bayard Waring, John Skinner, and Amy Ryerson Borer, that your will for them be fulfilled and that they may share with all your saints in the glory of Christ's resurrection.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Rejoicing in our fellowship with Blessed Mary, Paul and all your saints, we offer our whole lives to you and in a moment of silence our own prayers.

*Celebrant:* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

***Amen.***

## **Confession & Absolution**

*Celebrant:* Let us confess our sins against God and our neighbor.

*Please kneels as you are able*

*Celebrant & People*

*Most merciful God,*

***we confess that we have sinned against you***

***in thought, word, and deed,***

***by what we have done,***

***and by what we have left undone.***

***We have not loved you with our whole heart;***

*we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

*The Celebrant pronounces God's absolution and all respond:  
Amen.*

*Please stand as you are able*

### **The Peace**

*Celebrant: The peace of Christ be with you always.*

*People: **And also with you.***

*All share signs of Christ's peace with one another, especially seeking to amend any hurts or conflicts. During this time, all may acknowledge the peace of Christ in and with one another without touch and with a bow from a distance.*

## **THE LITURGY OF THE SACRAMENT**

*The offering is taken and the altar is set for the Eucharist.*

*Ascribe to the Lord the honor due the Lord's name, bring offerings and come into God's courts.*

*Please be seated.*

**Offertory:** (Choir) "Sing praise to Christ" (from Cantata No. 142)

Johann Sebastian Bach (1685-1750), accompaniment arr. by Adolf Strube (1894-1973)

*Sing praise to Christ the Lord, sing praises, alleluia!*

*Sing praise to Christ, our risen Savior and King!*

*Adore him forever and worship his Name.*

(English text by Paul Thomas)

*Please stand as you are able.*

## **Eucharistic Prayer**

*Celebrant* | *People*

The Lord be with you. And al - so with you.

*Celebrant* | *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give God thanks and praise.

*The Celebrant proceeds by singing the Preface to the Eucharistic Prayer, after which all sing the Sanctus*

**Sanctus: "Holy, holy, holy Lord"**

S 128 *The Hymnal 1982*

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*Please kneel as you are able.*

*The Celebrant continues with the Eucharistic Prayer. After the words of institution this Acclamation may be used:*

Therefore we proclaim the mystery of faith: (or)  
Great is the mystery of faith:

*Celebrant and People*

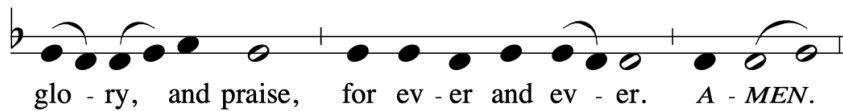
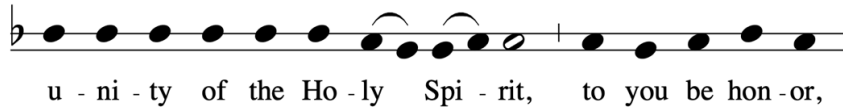
***Christ has died.***

***Christ is risen.***

***Christ will come again.***



*The Celebrant continues with the Eucharistic Prayer, leading to the Doxology to which all respond by singing the “great Amen.”*



*The Celebrant then continues*

As our Saviour taught us, now we pray:

*Please stand as you are able.*

*People and Celebrant*

***Our Father, who art in heaven,***

***hallowed be thy Name,***

***thy kingdom come,***

***thy will be done,***

***on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses,***

***as we forgive those***

***who trespass against us.***

***And lead us not into temptation,***

***but deliver us from evil.***

***For thine is the kingdom,***

***and the power, and the glory,***

***for ever and ever. Amen.***

## Fraction: The Breaking of the Bread

*Celebrant:* We break this bread to share in the Body of Christ

*People:* ***We who are many are one body, for we all share in the one bread.***

### Agnus Dei: "Lamb of God"

#163 *The Hymnal 1982*

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

The musical score is written in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. It consists of four staves of music. The lyrics are placed below the notes. There are three triplet markings (indicated by a '3' and a bracket) over the notes for 'sins of the world' in the second, third, and fourth staves.

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* ***Therefore let us keep the feast. Alleluia.***

*Those present come forward to receive communion, released by pew by an usher. There is no requirement to be a member of St. Paul's or Episcopalian to receive communion here. We believe that all are welcome, regardless of tradition or denomination, to be nourished at Christ's table and strengthened to live the faith of their baptism. If you wish to receive a blessing rather than communion, please cross your arms over your chest as a sign of this.*

*If you would like communion brought to your seat, please let your usher know.*

*Prayers for healing and wholeness are offered in the side chapel (behind the piano). If you would like prayer for any kind of personal need you are welcome to come to the side chapel when you come forward for communion.*

*We are now receiving communion in both kinds (bread and wine). If one wishes to receive the bread only due to the pandemic, this in no way diminishes the sacrament. It has always been the teaching of the Church that the whole Christ is present to us whether we receive both bread and wine together or only one. **Intinction (dipping bread into the wine) is not allowed.***

*Please take a sip from the common cup to receive. If you are not receiving the wine, cross your arms over your chest in front of the chalice after receiving the bread and acknowledge Christ's presence with us by saying "Amen" after the chalice bearer says, "the blood of Christ."*

*All remain kneeling as they are able upon returning to their seats after communion.*

### **Prayer of Spiritual Communion**

*Those unable to be present who are worshiping with us at a distance may pray this prayer of spiritual communion:*

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.*

*(St. Alphonsus de Liguori, 1696-1787)*

Communion Hymns: "At the Lamb's high feast we sing"

#174 *The Hymnal 1982*

1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;  
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
 thou hast con - quered in the fight, thou hast brought us life and light:  
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,  
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
 now no more can death ap - pall, now no more the grave en - thrall;  
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
 with sin - cer - i - ty and love eat we man - na from a - bove.  
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.



1. Earth, earth, a - wake! Your prais-es sing! Al-le-lu - ia!  
 2. All na - ture sings of hope re - born! Al-le-lu - ia!  
 3. Win - ter is past; the night is gone! Al-le-lu - ia!  
 4. Praise we the Fa - ther, Spir - it, Son! Al-le-lu - ia!



Greet with the dawn your ris - en King! Al - le - lu - ia!  
 Christ lives to com - fort those who mourn! Al - le - lu - ia!  
 Christ's light, tri - um - phant, brings the dawn! Al - le - lu - ia!  
 Praise we the vic - t'ry God has won! Al - le - lu - ia!



Bright suns and stars, your hom - age pay! Al - le - lu - ia!  
 First fruit of all the dead who sleep! Al - le - lu - ia!  
 Cre - a - tion spreads its spring-time bloom! Al - le - lu - ia!  
 Praise we the Lamb who reigns a - bove! Al - le - lu - ia!



Life reigns a - gain this East - er day! Al - le - lu - ia!  
 Prom - ise of joy for all who weep! Al - le - lu - ia!  
 Life bursts like flame from death's cold tomb! Al - le - lu - ia!  
 Praise we the King whose rule is love! Al - le - lu - ia!

*Choir sings stanza 1, all join in at stanza 2*

1 Christ has a - ris - en, al - le - lu - ia.  
 2 For three long days the grave did its worst  
 3 The an - gel said to them, "Do not fear.  
 4 "Go spread the news: he's not in the grave.  
 5 Christ has a - ris - en to set us free.

Re - joice and praise him, al - le - lu - ia.  
 un - til its strength by God was dis - persed.  
 You look for Je - sus who is not here.  
 He has a - ris - en this world to save.  
 Al - le - lu - ia, to him prais - es be.

For our re - deem - er burst from the tomb,  
 He who gives life did death un - der - go,  
 See for your - selves the tomb is all bare.  
 Je - sus' re - deem - ing la - bors are done.  
 Je - sus is liv - ing! Let us all sing;

e - ven from death, dis - pel - ling its gloom.  
 and in its con - quest his might did show.  
 On - ly the grave - cloths are ly - ing there."  
 E - ven the bat - tle with sin is won."  
 he reigns tri - um - phant, heav - en - ly king.

Let us sing praise to him with end - less joy.

Death's fear - ful sting he has come to de - stroy.

Our sin for - giv - ing, al - le - lu - ia!

Je - sus is liv - ing, al - le - lu - ia!

Words: Bernard Kyamanywa (b. 1938), tr. Howard S. Olson (b. 1922) © 1977 Howard S. Olson (admin. Augsburg Fortress, PO Box 1209, Minneapolis, MN 55440-1209 [www.augsburgfortress.org].) All rights reserved. Used by permission.  
 Music: Traditional Tanzanian.

*After communion the Celebrant continues:*

Let us pray.

*Please stand as you are able.*

*Celebrant & People*

Almighty and everliving God,

***we thank you for feeding us***

***with the spiritual food***

***of the most precious Body and Blood***

***of your Son our Savior Jesus Christ;***

***and for assuring us in these holy mysteries***

***that we are living members of the Body of your Son,***

***and heirs of your eternal kingdom.***

***And now, Father, send us out***

***to do the work you have given us to do,***

***to love and serve you***

***as faithful witnesses of Christ our Lord.***

***To him, to you, and to the Holy Spirit,***

***be honor and glory, now and for ever. Amen.***

## **Blessing**

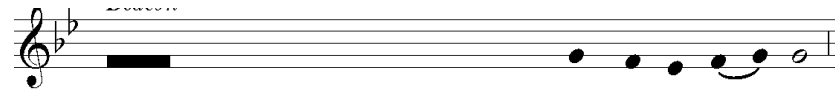
*Celebrant: The Lord be with you.*

*People: And also with you.*

*The celebrant pronounces a blessing, after which all respond Amen.*

## **Dismissal**

*The Celebrant sings the dismissal, and all respond:*



Go in peace to love and serve the Lord, al - le - lu - ia,



al-le - lu - ia.



Thanks be to God, al - le - lu - ia, al-le - lu - ia.



*Descant*



1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en-dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

**Postlude** “Toccata” (from *Symphony No. 5 for Organ*) Charles-Marie Widor (1844-1937)  
 Abridged version by Jane Holstein (b. 1958)

+++

*A special thanks to those who supported our worship in a variety of ways during the Triduum, the three days from the evening of Maundy Thursday to the evening of Easter Sunday:*

*Children at St. Paul’s prepared flowers for our Altar of Repose for the Maundy Thursday Watch, which Anne Tuthill prepared beautifully. This greatly enhanced our prayer together.*

*Mia Mansir, Abigail Keenan, Evan Lagueux, Nathan Lagueux, Henry Walker, Annie Winslow, Merry Mansir, Sue Blumenscheid, Alison Novello, Tom Hussey, and John Budzyna, assisted our worship as servers.*

*Mark and choir members Virginia Meyer, Jane Niebling, Elaine Bucher, Joyce Cejka, Richard Blumenscheid, Pam Jones, Karen Caplan and Terry Anderson enhanced our worship through music.*

*Our Lectors and LEMs helped lead our worship together.*

*Our ushers helped guide us through the movements of the liturgies.*

*The Altar Guild assured that everything was prepared for the liturgies.*

*Our broadcast team made it possible for those unable to attend services could connect with our worship from a distance.*

*A special thanks to the children and youth taking part in our liturgies throughout the Triduum.*

*And thank you to Deb Hay for all her admin work throughout the week as always!*

## **TODAY'S SERVICE LEADERS**

**Clergy:** The Rev. Dr. Jarred A. Mercer

**Music Director:** Mark Meyer

**Choir:** Terry Anderson, Richard Blumenscheid, Elaine Bucher, Karen Caplan, Joyce Cejka, Pam Jones, Virginia Meyer, Jane Niebling

**Lay Eucharist Minister:** Bev Brennan

**Lector:** Tom Hussey

**Serving Team:** Mia Mansir, Henry Walker, Abigail Keenan, Evan Lagueux, Nathan Lagueux

## **~ ANNOUNCEMENTS ~**

### **Worship Services**

**Sunday 9:00 am Parish Eucharist** in person and livestreamed on YouTube

<https://www.youtube.com/c/StPaulsChurch-NewburyportMA/live>.

There will be no Wednesday Holy Eucharist on April 20.

Prayers for healing and wholeness are offered at the 9:00AM Sunday Eucharist during communion in the side chapel.

### **Formation Hour will resume on Sunday, April 24**

Formation Hour takes place in the church from 10:15AM to 11AM with the opportunity for adults and children to go deeper in our faith, wrestle with questions and doubts, and grow together as a community.

### **The Rule of Five: A Workshop for Lectors**

Saturday, May 7, 9:00AM to Noon at St. Paul's Church in the Chancel. However well you read, there's more to reading Scripture than just reading it. In this workshop, we look at your role as Lector as well as preparing to read. We address how to read and how to pronounce the unpronounceable. How do you say 'Eli Lama Sabachthani' anyway? We'll then work with a passage using the Rule of Five. After this, you'll be ready, almost, to read your passage from memory with understanding. To register, please call Bob Keller, 978-465-5111, or email to rk2name@gmail.com.

### **In Support of Ukraine**

Support Episcopal Relief & Development in providing humanitarian aid in response to the crisis in Ukraine. By donating to the Ukraine Crisis Response Fund, you will help meet critical needs for people fleeing the violence including food, cash, blankets and hygiene supplies. Visit [episcopalrelief.org](http://episcopalrelief.org) for more information or use this QR Code



## **Giving from the Heart: Market Basket Gift Card Drive for our Afghan families**

It was only through your incredible efforts and generosity that St. Paul's has now raised \$1,525 to assist our Afghan families. Together with partnering churches, we've collected \$5,680 in gift cards & cash donations for this great cause! Thank you!

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*Valid for: 03/18/2022 – 03/17/2023*

## **Cycle of Prayer**

Today as we worship we keep in our prayers the *Parishes of the Concord River Deanery* Church of the Good Shepherd, Acton; St. Andrew's Church, Ayer; Trinity Church, Concord; St. Andrew's Church, Framingham; Margaret Coffin Prayer Book Society, and in the *local cycle of prayer*: Star of the Sea Church, Salisbury.

### **Prayer List**

Allison Flynn	Barbara Barnes	Sue Wilcox
Eve Steinberg	Alexander Wood	Priscilla Janvrin
Judy Abby	Corey	The Dunphy Family
Debby Demopoulos	Kathy Steele	Paul Mendez
Marya Toffey	Karen Staffeld	Corrine Languedoc
Stephen Mathis	George Partaledis	Wayne Sanborn
Talia Duff	Jane Robinson	Chet Brown
Stephen Jones	Peggy Dunlap	Paul Thiefels
Betty Moberger	Allison Ballentine	Lisa Ransom
Tony Broer	Paul Lucas	Susan S.
Joanne Norris	Karen Caplan	Mark B.
Karen	Jane Ellis	Linda T.
Theresa Winslow	Jim Reid	Abby Reese
Oli Braids	Nick Varoutsos	Bob Northam
Karen Greene	Cara O'Reilly McCabe	Jud and Barbara Porter
Marie Buckman	Kathy Wheaton	Sondell Ayala
Lois Schofield	Wendy Colby	Susan Russell
May Snowdon	Rachel Perry	Pam
Laura Hobbs	Kristen Thayer	Sue Skinner-Kidd
Jeanne Rainoldi	David Yates	Rose O'Neill
Richelle Stephens	Kathy Loughlin	Marilyn Sell
John Coliano	Jess & family	Becky Pieciewicz
Ann Davis	Katie, Brian & family	Ruth Pinkham
Kristin Corning	Frances and John Fleming	Haring/Family
Nancy Burkholder	Jake	Tracy Broderick
Jori Guldenstern	Lindsey Leitko	Anthony DiBona
Rev. Connie Reinhardt	Anita & Diana	Michelle Mendez
Tim Coco	Jud Porter	

## **Covid Protocols**

- For those who are fully vaccinated, masks are optional and encouraged based on one's needs and comfort. Masks are required for those who are unvaccinated.
- The pews at front left of the church are reserved for those who wish to stay socially distanced during the service.
- We are now receiving communion in both kinds (bread and wine). If one wishes to receive the bread only due to the pandemic, this in no way diminishes the sacrament. It has always been the teaching of the Church that the whole Christ is present to us whether we receive both bread and wine together or only one element.

**St. Paul's 2022 Vestry**

Deirdre Budzyna – Senior Warden

Vacant – Junior Warden

Nick Ives – Treasurer

Susan Aquaviva – Clerk

**Shepherds**

**Class of 2025**

Pam Jones

**Class of 2024**

Lorrie Jones

Lisë Reid

**Class of 2023**

Kerry Lagueux

John Neale

Alison Novello

**Diocesan Delegates/Deanery Representatives**

Alison Novello, Lainie Ives

**St. Paul's is a parish of the Episcopal Diocese of Massachusetts**

Our bishops are: The Rt. Rev. Alan M. Gates and The Rt. Rev. Gayle E. Harris

**St. Paul's Staff**

The Rev. Dr. Jarred A. Mercer, Rector – [rector@stpaulsnewburyport.org](mailto:rector@stpaulsnewburyport.org)

Mark Meyer, Music Director – [markmeyer49@gmail.com](mailto:markmeyer49@gmail.com)

Deb Hay, Office Manager – [stpauls@stpauls-nbpt.org](mailto:stpauls@stpauls-nbpt.org)

Office: 978-465-5351

**Office Hours**

Monday – Wednesday 8AM – 4PM, Thursday – Friday 8AM – 2PM

**Websites**

Diocese of Massachusetts [www.diomass.org](http://www.diomass.org) St. Paul's Church [www.stpaulsnewburyport.org](http://www.stpaulsnewburyport.org)

## **Easter Flower Remembrances**

### **In Memory of:**

Cindy Abby  
Eleanor Abby  
Robert Abby  
Dorothy and Henry Arnold  
Bob Bishop  
Michael H. Blake  
Willard C. Calkins  
Frances P. Calkins  
Lee Calkins-Hutt  
Susan Calkins-Smith  
Robert & Martha Elliott  
Frank & Margaret Flint  
The Rev. James William Kellett  
George & Shirley Thayer  
David Maslen  
Mary Nelson  
Rosie V. Quigley  
Michael Rines

Hilda & Robert Rowe  
Frank Michael Perry Sexton  
Susan Simonds Sexton  
Small Family Members  
Laura Jukins Stabile  
Betty & Buck Stearns  
Stearns Family Members  
R. Virginia Teed  
Joan & Akin Toffey  
Akin Toffey, Jr.  
Harry & Mary Trout

Kenneth Webber  
James Alan White  
Leonard E. Winslow  
Mary Jane Woodside

### **In Thanksgiving for:**

Rosita  
Walter & Shirley Thayer  
Tudy