

St. Paul's Church, 166 High Street, Newburyport, MA

Sunday, September 27, 2020

The Seventeenth Sunday after Pentecost, Liturgical Year A, Holy Eucharist Rite II

Prelude: Five variations for organ on "Wondrous Love"

Daniel Pinkham (1923-2006)

MINISTRY OF THE WORD

Opening Hymn: "At the Name of Jesus" *Stanzas 1 – 4*

#435 *The Hymnal 1982*



1 At the Name of Je - sus ev - ery knee shall bow,
2 Hum - bled for a sea - son, to re - ceive a Name
3 bore it up tri - um - phant, with its hu - man light,
4 Name him, Chris - tians, name him, with love strong as death,
*5 In your hearts en - throne him; there let him sub - due
*6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;
2 from the lips of sin - ners, un - to whom he came,
3 through all ranks of crea - tures, to the cen - tral height,
4 name with awe and won - der and with bat - ed breath;
5 all that is not ho - ly, all that is not true;
6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord
2 faith - ful - ly he bore it spot - less to the last,
3 to the throne of God - head, to the Fa - ther's breast;
4 he is God the Sa - vior, he is Christ the Lord,
5 crown him as your Cap - tain in temp - ta - tion's hour,
6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.
2 brought it back vic - to - rious, when from death he passed;
3 filled it with the glo - ry of that per - fect rest.
4 ev - er to be wor - shipped, trust - ed, and a - dored.
5 let his will en - fold you in its light and power.
6 and our hearts con - fess him King of glo - ry now.

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

BCP p. 355

People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

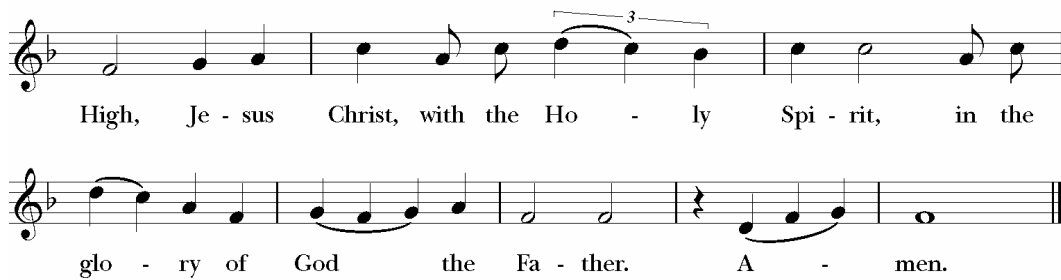
BCP p. 355

Celebrant & People: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria "Glory to God"

#S-280 *The Hymnal 1982*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



Collect of the Day

BCP p. 234

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Let us pray.

Celebrant: O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

First Reading: Ezekiel 18:1 – 4, 25 – 32

Reader: A Reading from the book of Ezekiel.

The word of the Lord came to me: What do you mean by repeating this proverb concerning the land of Israel, “The parents have eaten sour grapes, and the children’s teeth are set on edge”? “As I live,” says the Lord God, “this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die. Yet you say, ‘The way of the Lord is unfair.’ Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, ‘The way of the Lord is unfair.’ O house of Israel, are my ways unfair? Is it not your ways that are unfair? Therefore I will judge you, O house of Israel, all of you according to your ways,” says the Lord God. “Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone,” says the Lord God. “Turn, then, and live.”

Reader: The Word of the Lord.

People: ***Thanks be to God.***

Psalm: “Show me your ways, O Lord”

Franz Joseph Haydn (1732-1809)

*Show me your ways, O Lord, my God, and teach my feet your path, I pray;
For my salvation comes from you, I trust in you throughout the day.
Remember your compassion, Lord, your steadfast love of ancient days,
And in that love remember me, remember not my youthful ways.
The Lord is gracious and upright; he teaches sinners in his way;
He guides the humble toward the right, instructs the lowly day by day.
The pathways of the Lord are love and faithfulness to all his own
Who keep his covenant and all the testimonies he made known.*
(Paraphrase of Psalm 25:3-9 by Christopher L. Webber)

Second Reading: Philippians 2:1 – 13

Reader: A Reading from the letter of Paul to the Church in Philippi.

If there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader: The Word of the Lord.

People: **Thanks be to God.**

All stand.

Hymn: Gospel Acclamation

#158 *Gather Comprehensive 2*



Holy Gospel: Matthew 21:23 – 32

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: ***Glory to you, Lord Christ.***

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things. What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.”

Celebrant: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

Sermon

Fr. Jarred

Nicene Creed

All stand and together say

We believe in one God,

*the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

We believe in one Lord, Jesus Christ,

*the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

Through him all things were made.

For us and for our salvation

*he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven*

and is seated at the right hand of the Father.

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People: Form V

BCP p. 389

Reader: In peace, let us pray to the Lord, saying, “Lord, have mercy”.

Reader: For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People: **Lord, have mercy.**

Reader: For Michael our Presiding Bishop, for Alan & Gayle our own Bishops, for David, Bishop of El Salvador, for Fr. Jarred our priest, for all bishops, priests, and deacons and for all the holy people of God, we pray to you, O Lord.

People: **Lord, have mercy.**

Reader: For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People: **Lord, have mercy.**

Reader: For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, and for our continued faithfulness in giving of our time, talents, and resources for the building of Christ’s kingdom, we pray to you, O Lord.

People: **Lord, have mercy.**

Reader: For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

People: **Lord, have mercy.**

Reader: For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People: **Lord, have mercy.**

Reader: For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People: **Lord, have mercy.**

Reader: For all who live and work in this community, we pray to you, O Lord.

People: **Lord, have mercy.**

Reader: For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People: **Lord, have mercy.**

Reader: For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; especially those who are suffering directly and indirectly from the coronavirus and its economic, physical and emotional effect, for victims of racial injustice, and those threatened by wild fires on the west coast, that they may be relieved and protected, we pray to you, O Lord.

*People: **Lord, have mercy.***

Reader: For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

*People: **Lord, have mercy.***

Reader: For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

*People: **Lord, have mercy.***

Reader: For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health

Allison Flynn – Niece of Sue Olson & Nancy Jukins

Les Johnson – Friend of Sue Olson & Nancy Jukins

Eve Steinberg – Friend of Sue Olson & Nancy Jukins

Judy Abby – Parishioner

Frances Calkins – Mother of Anne Tuthill

Debby Demopoulos – Sister of Pat Maslen

Marya Toffey – Niece of Ann Winslow

Keetah Life – Parishioner

Paul Lucas – Parishioner

John Coliano – Friend of Cathleen Williamson

Noel – Friend of Cathleen Williamson

Ann Davis – Friend of Cathleen Williamson

Donna & Bob Northam – Parishioners

Larry Blondin – Parishioner

Josiah Welch – Parishioner

we pray to you, O Lord.

*People: **Lord, have mercy.***

Reader: For all who have died, for those who have died recently, Kathleen Martin and Joan Russell, and all those whose anniversary of death falls at this time, that they have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*People: **Lord, have mercy.***

Reader: Rejoicing in the fellowship of Blessed Mary, Paul, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God in a time of silence.

Silence

The Celebrant stands and says

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and fore ever. ***Amen.***

Confession & Absolution

BCP p. 360

Celebrant: Let us confess our sins against God and our neighbor.

Silence.

Celebrant & People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

Celebrant: The peace of Christ be with you always.

People: ***And also with you.***

All share signs of Christ's peace.

MINISTRY OF THE TABLE

*The offering is taken and the altar is set for the Eucharist as the offertory anthem is sung.
Ascribe to the Lord the honor due his name, bring offerings and come into his courts.*

Offertory Anthem: “Turn thy face from my sins” Thomas Attwood (1765-1838)
Jane Niebling, soprano; Virginia Meyer, alto

*Turn thy face from my sins, and put out all my misdeeds.
Make me a clean heart, O God, and renew a right spirit within me.
Cast me not away from thy presence, and take not thy Holy Spirit from me.
(adapted from Psalm 51:9-11)*

Eucharistic Prayer: Form A

The people remain standing.

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: "Holy, holy, holy Lord"

#S-129 *The Hymnal 1982*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Celebrant then continues

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

Breaking of the Bread

#S-163 *The Hymnal 1982*

The musical score is written on four staves in G major and 4/4 time. The lyrics are: "Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace." The score includes a 7-measure rest at the beginning of the first staff, and several triplet markings (indicated by a '3' and a bracket) over groups of three notes in the second, third, and fourth staves.

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Celebrant: The gifts of God for the people of God.

All: Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

(St. Alphonsus de Liguori, 1696-1787)

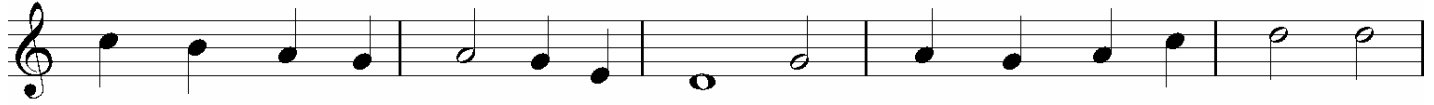
Post-Communion Hymn: "What wondrous love is this"

#439 *The Hymnal 1982*

Unison



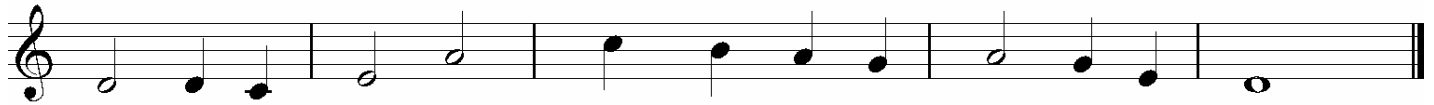
1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Post-Communion Prayer

Celebrant: Let us pray.

Celebrant & People

*Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.*

Blessing

Closing Hymn: "All hail the power of Jesus' Name" Stanzas 1 – 3 & 6 #450 The Hymnal 1982

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
 2 Crown him, ye mar - tyrs of our God, who from his al - tar
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
 * 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
 * 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and
 2 call: praise him whose way of pain ye trod, and
 3 call, the God in - car - nate, Man di - vine, and
 4 fall, hail him who saves you by his grace, and
 5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude: Finale for organ on “All Hail the Power”

Janet Linker (b. 1938)

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TODAY'S SERVICE LEADERS

Clergy: Fr. Jarred Mercer, Rector

Music Director: Mark Meyer

Lay Eucharistic Minister: Bev Brennan

Lector: Joyce Cejka

Cycle of Prayer

Today as we worship we keep in our prayers the *Parishes of the North Shore Deanery*; Grace Church, Salem; St. Peter' Church/Iglesia de San Pedro, Salem; Christ Church, South Hamilton; Church of the Holy Name, Swampscott; Trinity Church, Topsfield and in the local cycle of prayer: Star of the Sea Catholic Church, Salisbury.

Prayer List

Person to Pray for and Relationship

Allison Flynn – Niece of Sue Olson & Nancy Jukins

Les Johnson – Friend of Sue Olson & Nancy Jukins

Eve Steinberg – Friend of Sue Olson & Nancy Jukins

Judy Abby – Parishioner

Frances Calkins – Mother of Anne Tuthill

Debby Demopoulos – Sister of Pat Maslen

Marya Toffey – Niece of Ann Winslow

Keetah Life – Parishioner

Stephen Mathis – Friend of Priscilla Bellairs

Talia Duff—Niece of Lorrie and Jeff Jones

Stephen Jones—Nephew of Lorrie and Jeff Jones

Betty Moberger – Sister-in-law of Ingrid Sanborn

Marilyn Diehl – Friend of Ingrid Sanborn

Jill Davila – Niece of Carole Bishop

Tony Broer - Brother of Carole Bishop

Joanne Norris – Friend of Sheila & Jack Butler

Karen – Friend of the Budzyna family

Theresa Winslow – Mother of Ed Winslow

Olin Braids – Brother of Priscilla Bellairs

Karen & Richard Greene – Family of Wendy Colby

Mark Wise – Friend of Donna Northam

Betty Trowbridge – Friend of Donna Northam

Marie Buckman – Mother of Linda Davis Siess

Walter Blumenscheid – Father of Richard Blumenscheid

Paul Ingalls – Brother of Brad Ingalls

Lois Schofield – Parishioner

Mary Snowdon – Parishioner
Ken Leistler – Friend of Susan Flint
David Sanborn – Brother of Wayne Sanborn
Laura Hobbs – Friend of Susan Flint
Jeanne Rainoldi – Friend of Ann Staffeld
Vikas Chandhoke – Friend of Alison & Peter Novello
Richelle Stephens – Friend of Susan Flint
Paul Lucas – Parishioner
John Coliano – Friend of Cathleen Williamson
Noel – Friend of Cathleen Williamson
Ann Davis – Friend of Cathleen Williamson
Donna & Bob Northam – Parishioners
Larry Blondin – Parishioner
Josiah Welch – Parishioner

Statement of Call - St. Paul's Church

St. Paul's is a Christian community where people are met and accepted without judgment for who they are and are adopted into a loving and caring family. Our faith provides a framework within which we explore, honor and celebrate the presence of God in daily experiences, especially in the crises, conflicts and transitions of life, and are thereby equipped to live fully in an increasingly complex and changing world.

We believe we are called to center our life in Jesus Christ through a regular discipline of Eucharistic worship, scripture study and prayer.

We believe our faith leads us to fulfill our mission, which is to share ourselves and our resources with each other, our community and the world.

We believe we are called to discover and affirm our spiritual gifts and be responsible and committed ministers of these gifts in the name of Jesus Christ.

St. Paul's 2020 Vestry

Bronson de Stadler – **Senior Warden**

Ed Winslow – **Junior Warden**

Stu Tuthill – **Treasurer**

Clare Keller – **Clerk**

Shepherds

Class of 2023

Kerry Lagueux

John Neale

Alison Novello

Class of 2022

Vanessa Ayersman

Jane Niebling

Sam Walker

Class of 2021

Jay Gamble

Jenn Mansfield

Michelle Rogers

St. Paul's is a parish of the Episcopal Diocese of Massachusetts

Our bishops are:

The Rt. Rev. Alan M. Gates

The Rt. Rev. Gayle E. Harris

St. Paul's Staff

The Rev. Dr. Jarred A. Mercer, Rector – rector@stpauls-nbpt.org

Mark Meyer, Music Director – markmeyer49@gmail.com

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Office Hours

Monday – Wednesday 8am – 4pm

Thursday – Friday 8am – 2pm

